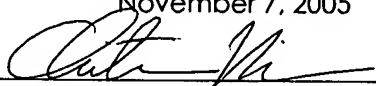




## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of  Robert B. Fick, Jr. et al.  Serial No.: 10/826,797  Filed: April 16, 2004  For: METHODS FOR TREATMENT OF ALLERGIC ASTHMA	Group Art Unit: 1644  Examiner: Ronald B. Schwadron  Confirmation No: 1468  <b>Customer No: 09157</b>
<b>CERTIFICATE OF MAILING</b> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 7, 2005  Christine Ricks	

**AMENDMENT TRANSMITTAL**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Additional Fees
Total	30	-	30	0	50	\$0.00
Independent	3	-	3	0	200	\$0.00
___ 0 Multiple dependent claim(s), if any					360	\$0.00
<b>Total Fee Calculation</b>						<b>\$0.00</b>

      X      

No additional fee is required.


The Commissioner is hereby authorized to charge Deposit Account No. 07-0630 in the amount of \$. **A duplicate copy of this transmittal is enclosed.**

      X      

Petition for Extension of Time is enclosed.

The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17, or credit overpayment to Deposit Account No. 07-0630.

Date: November 7, 2005  
193286

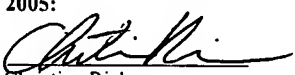
Respectfully submitted,  
GENENTECH, INC.  
By:   
Craig G. Svoboda  
Reg. No. 39,044  
Telephone No. (650) 225-1489



AFW

Genentech Patent Docket P0957R1C1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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**RESPONSE TO RESTRICTION AND ELECTION REQUIREMENT**

Mail Stop Amendment  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This document is responsive to the Restriction Requirement mailed September 7, 2005 for which a one month response was given. This response is timely filed with a Petition and fees for One-Month Extension and fees, thereby extending the response period to November 7, 2005.